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THE CANADIAN JEWISH NEWS

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One of six distinguished researchers to be honoured, Prof. Haim Ernst Wertheimer (left), Professor Emeritus of Human Biochemistry at the Hebrew University-Hadassah Medical School in Jerusalem, received the Banting Medal during the recent Conference of the International Diabetes Federation, held in Toronto. Shown congratulating Dr. Wertheimer is Dr. Thomas P. Sharkey, President of the American Diabetes Association.

Dr. Wertheimer served as Dean of the Hebrew University's Faculty of Medicine from 1953 until 1957, and has received grants from the Ford Foundation and the United States National Institute of Health for research in diabetes and metabolism.

GREATEST SWINDLE IN ISRAELI HISTORY

SUPERSOL DEFRAUDED

BY M. J. NURENBERGER

TEL AVIV (CJN) — The Canadian government is not involved and has not yet been approached by Canadians who own a majority of the shares of Supersol, Israel's largest supermarket chain, W. McKenzie Wood, Canadian Charge d'Affaires in Israel, told The Canadian Jewish News.

MAJOR SWINDLE

Supersol is now declared the victim of the greatest commercial swindle in Israeli history.

American manager Abraham Feinberg is under arrest. He has confessed to having set fire to the company's main offices in Bnai Brak in order to destroy bookkeeping documents and to cover up the theft of one and a half million Israeli pounds.

CHIEF AUDITOR INVOLVED

Moshe Heymann, chief auditor for the company, has now become a police witness, having allegedly been involved in tampering with the books as well.

Despite police refusal to discuss the case, the Supersol scandal continues to make headlines in the Israeli press.

BUSINESS AS USUAL

All Supersol stores are open and seem to be thriving despite financial losses.

Chief auditor Heymann last year repeatedly warned Supersol's Canadian management that "the accounts are being tampered with." He had "twice sent letters of resignation to Canadian directors", according to the Jerusalem Post.

INFORMED OF IRREGULARITIES

Heymann also claims that last year a representative of the Canadian board of directors had sent an auditor here. The auditor had been informed of irregularities in stock inventory (part of the stock had been written up at inflated prices in order to create the appearance of greater assets).

Later, managers took personal loans from Supersol while the company borrowed from outside.

The Canadian Jewish News was told that the investigation of the Supersol scandal, and the extent of the swindle, will take some time.

But the authorities are determined to consolidate the company because of foreign investors.

The Canadian Jewish News also learned that no Canadians were involved in any of the irregularities.

Arab Africa bid fails

By L. D. ABRAHAMS

There is no mention of Israel whatever in the final communiqué and resolutions of the Assembly of the Organization of African Unity held in Cairo in late July.

The 22-paragraph document, signed by four officers of the Organization, one of them Ambassador Zahnoun of Algeria, contains nothing at all to indicate that the Arab members had any success in trying to swing the African nations behind their anti-Israel campaign.

It concentrated on real problems instead — apartheid in South Africa, colonial oppression in the Portuguese possessions, health, education, scientific and technical research. In short, it concentrated on all aspects of African social and political life in which Israel is in a position to offer both moral and material aid.

Strange was it indeed — and most heartening — to read a four-page document originating from the Embassy of the United Arab Republic in Ottawa without a single word of hate directed at Israel in it. One is only left wondering how much it hurt the Arab officials in Ottawa to send something so clean and healthy through the mails.

GREETINGS FROM RUSSIA

COPENHAGEN (JCNS). — Denmark's Jewish community last Passover celebrated the 150th anniversary of the decree of March 29, 1814, recognizing Jewish observances in the country. A cable was received from the Marina Roscha congregation in Moscow congratulating the Danish community on the anniversary. It read as follows:

"Very honoured and dear Sirs. In the name of the Orthodox congregation in Moscow, we send you greetings and heartily congratulate the Jewish community and all Jews in Denmark on the magnificent and remarkable anniversary. We wish you all well for the future. May you flourish in peace and friendship and may there be much happiness and joy for all Jews. Shalom. With deep respect, Rabbi Nathan Olevsky, President Levig Lieb."

World school body planned

From The New York Times

GENEVA. — Representatives of major Jewish religious and cultural viewpoints outside the Soviet bloc have decided here to establish a 50-member World Council of Jewish Education.

It was announced at a two-day conference on Jewish education that the council was being set up "to serve the existing Jewish educational organizations throughout the world." It will also "assist in the creation of new educational organizations where none exist."

Hailing the action taken by the conference's 77 participants, Dr. Nahum Goldmann, pres. of the World Jewish Congress, emphasized that the council "will cooperate with all educational forces and dictate to none."

Dr. Goldmann is chairman of the group of Jewish leaders who served as the organizing committee for the council. The committee will continue as an interim executive authority until the council can be formally constituted.

Label A. Katz, president of B'nai B'rith and co-chairman of the organizing committee, welcomed the "cooperative participation" in the council project of the "different viewpoints and options that make up Jewish life."

"This working unity is absolutely essential to the advancement of Jewish education," Mr. Katz said.

A Jewish education, according to a conference official, should provide a knowledge of Jewish history. It should also seek to conserve the values and moral standards that have been sustained through the centuries, he added.

The council's activities are expected to be financed by the Memorial Foundation for Jewish Culture. The fund is to be established by the Conference on Jewish Material Claims Against Germany with $10 million allocated from reparations paid by West Germany for victims of Nazi terrorism.

Reports presented to the conference indicated that only 40 per cent of Jewish youths outside Israel were attending Jewish educational institutions. This situation was said to be mainly because of a critical shortage of qualified teachers and school facilities.

The educational council will assist Jewish communities of all leanings to overcome shortages. Its activities, it is planned, will be carried out through a World Bureau of Jewish Education.

"UNDERLYING PROSELYTIZING GOAL"

RAPS STATEMENT ON JEWS

The proposed Vatican Council statement on Jews has been sharply criticized by a leading American Jewish theologian for its "underlying proselytizing goal."

Writing in the summer issue of the quarterly "Judaism," the magazine's editor — Rabbi Steven S. Schwarzchild — declared:

"The Christian desire to convert Israel... is perfectly understandable... On the other hand, Jews can surely not be expected to welcome or endorse their own proselytization.

"That some Roman Catholics might, therefore, want the chapter on the Jews included in the schema on ecumenism is one thing; that some Jews and liberals pressed for it can, from the Jewish point of view, be regarded at best as incomprehension and at worst as folly."

"Judaism" is published by the American Jewish Congress. In his article, Rabbi Schwarzchild noted that his views were his own and did not necessarily reflect those of the magazine's sponsor.

"Judaism," now in its thirteenth year, describes itself as "a free and non-partisan organ... dedicated to the creative discussion and exposition of the religious, moral and philosophical concepts of Judaism and their relevance to the problems of modern society."

Rabbi Schwarzchild, who is active in both Reform and Conservative Judaism and who was recently appointed Visiting Professor of Religious Studies at Brown University, took sharp issue with Jewish organizations that have campaigned actively in support of passage of the proposed schema on Catholic attitudes toward the Jews.

"The specifically Christian nature of ecumenism makes it... self evident that Judaism and the people of Israel have no place in this movement,' he wrote.

OUTSIDERS

"As Jews we are, ought to be and always will be outsiders to these endeavors, for we adhere to not one of ecumenism's indispensable premises."

Rabbi Schwarzchild noted that the proposed schema "does not absolve the Jews of the crime of 'deicide.' Rather it spreads the guilt to all sinners. The very term 'deicide' and the proposition that the crucifixion is enacted whenever a sin is committed imply a doctrine that is fundamental to the Christian faith but which is, of course, totally unacceptable to the Jewish community — namely, that Jesus is God."

He continued: "The question of the crucifixion has to be pushed one theological step further: Christian and Jewish theologies are not primarily interested in a mere incident in ancient penology. What is at stake is truly central: the acceptance or rejection of one who claims messiah-ship, divinity and the power of salvation.

"From both vantage points, the answer to the real question at hand may, then, have to turn out quite differently from what people of good will usually tend to think. Jews cannot buy the safety of their bodies at the price of their souls' deepest truth."

While defending the right of Christians to seek to convert Jews to Christianity, Rabbi Schwarzchild declared:

"The question is not the legitimacy of proselytism as such but its methods and the status of the unconverted prior to his eventual conversion. The Jews have millennial experience in the Christian and Moslem worlds with proselytism by stealth, by seduction, pressure, torture, and murder, as well as by persuasion and example. It is to these means of proselytism that he objects as morally and religiously illegitimate, not to proselytism itself."

The "Judaism" editor also declared in his article:

"A negative evaluation of the proposed Vatican statement is bound to shock many well-meaning people. It must come as a surprise to them after all the laudatory and grateful Jewish reactions and, indeed, after the strenuous Jewish organizational efforts to have it drafted and adopted. What has to be understood is that a considerable number of Jews — including rabbis and scholars — continue to suffer from the age-old memories of Jewish persecutions caused by the accusation of deicide; any promise to cancel or to weaken this accusation offers them wondrous relief. They are not very much concerned with whether this chapter, which they mistakenly welcome, is passed in one context or another. All they

(Continued on Page 6)

• Commentary •

By M. J. Nurenberger

GOLDWATER AND THE ISRAELIS

TEL AVIV. — Reading some Israeli newspapers one would think that Barry Goldwater's victory at the Republican Convention in San Francisco constitutes an immediate threat to Jews everywhere. All newspapers reflecting the numerous political parties flourishing in Israel echo the fears expressed in many Western papers concerning the Goldwater nomination.

It is true only government publications, in their extreme caution not to offend any political party in the United States and in their attempt not to become involved in internal American politics, withhold editorial denunciations of the Republicans for having selected the senator from Arizona. Instead they quote some of his remarks where in he stresses his pride in a Jewish grandfather or his oft repeated pro-Israeli declarations.

* * *

However, these are the exception. In general the Israeli press sees in the Goldwater candidacy a turn for the worse in American democracy.

Some newspapers emphasize the fact that for the first time in the history of Zionism the San Francisco convention omitted from its plank a clear commitment on the Jewish-Arab question. This lack of official support for Israel, which has become a tradition at all American party conventions — both Democrat and Republican — inspired many an Israeli commentator to point out that the "crowd around Goldwater" already is gaining the upper hand in his campaign. One prominent Israeli editor went to the extreme by expressing openly an editorial opinion in which he sees a possibility of Goldwater's election as well as a turning point in American society.

Paraphrasing Sinclair Lewis, he says that it can happen in America too; it is possible for an extreme rightist movement to take over the United States and destroy the last hope of free man. Nor does he hesitate for a moment to warn that a Goldwater victory at the polls may spell disaster for American democracy and open a dark chapter in the history of humanity.

* * *

Are these pessimists right? Somehow I cannot share these fears for America. I do not believe the "crowd around Goldwater" is that powerful.

In recent years, America has moved forward — not backward. And the John Birch Society may believe, along with the Dixiecrats, that this is the last chance for the reactionary clique to fight the United States' equation towards full freedom.

* * *

Yet no matter how unrealistic these fears may appear to a North American, one should understand the reason for sensibility displayed here regarding the Goldwater campaign. Jews somehow possess a sixth sense in detecting any threat to freedom. In this instance one cannot minimize completely the Jewish barometer for measuring the political fever in the United States. Jewish history gives Israelis some measure of right in evaluating events which may change developments of national traditions.

AJC PICKETERS ACQUITTED

Twelve leaders of the American Jewish Congress who picketed the Jordanian Pavilion at the New York World's Fair last May were found not guilty this week of disorderly conduct charges in Queens County Criminal Court.

Judge Bernard Dubin acquitted the 12 American Jewish Congress officers after holding that the Fair was a "quasi-public operation" and was therefore not exempt from the Constitutional guarantees of free speech.

The American Jewish Congress leaders, headed by Dr. Joachim Prinz, president of the organization, had been arrested following a protest demonstration in front of the Jordanian Pavilion on May 25.

The Jordanian mural contains the accusation that "strangers from abroad" using their "gains ill-got" have sought to "change the Jordan's course and make the desert bloom with warriors."

During the trial and argument, the Queens County District Attorney had stated that the Fair's anti-picketing regulation was valid because the Fair was "private property." This was rejected by Judge Dubin, who held in a 10-page decision that the Fair's streets were subject to the same regulations as any public thoroughfare.

In a statement hailing the decision, Howard M. Squadron, a national vice president of the AJ Congress who served as special counsel for the defendants, declared:

"We are deeply gratified at the decision of Judge Dubin upholding the Constitutional right to picket peacefully at the World's Fair.

"Many of the officers of the American Jewish Congress are currently abroad attending meetings of international Jewish organizations. On their return in the early fall, we will meet to consider what further steps our organization will take — including the possibility of further picketing — to express our objections to the malicious and insulting mural at the Jordanian Pavilion.

"It is within the power of Robert Moses to see to it that this mural is removed. Now that the Court has spoken and the right to protest the Jordanian libel has been upheld, we hope that Mr. Moses will exercise his power to remove this blight from a Fair that seeks to promote 'peace through understanding."

Judge Rebukes Fair

In his decision, Judge Dubin rebuked Fair authorities for failure to remove the mural.

"It is my opinion that the World's Fair authorities might have made some effort, whether legally bound or not, to have the offensive mural removed," he declared, adding: "They objected to one defendant exhibiting an innocuous placard, yet a mural is allowed to remain which many people feel creates hatred and bigotry against a foreign nation and a race of people.

Education deficit drive off to a flying start

Although the Jewish Education Deficit Campaign officially begins August 11, encouraging advance results have already been achieved, it was announcd by Joseph Levine, campaign chairman. Several meetings have been held in the past two weeks by some of the schools, and the total in advance pledges received to date now stands at $80,000. "With a successful opening campaign dinner, the Jewish Education Deficit Campaign will be well launched toward its goal of $310,000," stated the chairman.

Guest speaker at the opening dinner of the campaign on Tuesday, August 11 at the Associated Hebrew School Auditorium, will be Dr. Samuel B. Hurwich, well-known former Toronto communal leader, now making his home in Jerusalem. Before leaving Toronto two years ago, Dr. Hurwich was president of the Bureau of Jewish Education and a member of the United Jewish Welfare Fund Executive Committee. In Jerusalem, where he practices pediatrics, he is a member of the Jewish Agency Executive and of the World Zionist Actions Committee. He has been a delegate to the last four World Zionist Congresses.

Participating in the opening dinner on August 11 will be: Harry Korolnek, president, Eitz Chaim Schools, a vice-president of the campaign, and chairman for the evening; Meyer W. Gasner, president, Canadian Jewish Congress — Central Region; and, Samuel J. Sable, immediate past president, United Jewish Welfare Fund.

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SPECIAL EVENTS—Every day is SPECIAL at the CNE. The sparkling Aquarama free at the Waterfront Grandstand, the $17,500 Marathon Swim, on August 21st, the International Air Show, Sept. 4 & 5, the garden-fresh Flower Show, the Tug Boat Race, Aug. 28, the Warriors' Day Parade, Aug. 22, the Antique and Custom Car and Hobby Aeroplane Display, and much more.

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SHAAREI TEFILLAH ISRAEL BOND COMMITTEE LAUNCH VIGOROUS CAMPAIGN

Shaarei Tefillah Congregation is one of the first in the city to launch its Israel Bond program for 1964, in a concentrated effort to achieve its goal of *"Every Shaarei Tefillah Member an Israel Bond Holder."* Committee Chairman Leon Josephs has formed a large and enthusiastic committee to carry forward the plans for maximum participation in Toronto's State of Israel Bond Campaign. Mr. Josephs was host for the initial Parlour Meeting in his home when John R. Devor was guest speaker of the evening. "Pledges resulting from this meeting give us great encouragement that we will far exceed last year's Bond Campaign in our synagogue," Mr. Josephs reported.

STANDING, left to right: Jos. Kirshin, Leonard Fine, Jack Berg, Stan Rakowsky, Jack Blitz, Jack Ross, Leon Josephs, Dave Jacobs, Nat Miskin, Sam Naftolin, Ben Raskin. SEATED, left to right: Mrs. Saul Hirsh, Mrs. Jean Bellack, Mrs. Ann Grafstein, Mrs. Fanny Ross, Mrs. Kate Devor, Mrs. Toba Blitz, Mrs. Ruth Goldsmith.

Shown here are members of Shaarei Tefillah's Israel Bond Committee who met to plan the Congregational "Evening of Entertainment" on Tuesday, August 25th, when star entertainer will be "The Fabulous Milt Moss," one of America's most versatile and gifted performers of stage, screen and television. All members of Shaarei Tefillah and their friends, are cordially invited to attend this gala launching of the Congregation's Israel Bond Drive, as guests of their Israel Bond Committee.

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Camelot returns to O'Keefe

CAMELOT, the Alan Jay Lerner-Frederick Loewe musical which had its world premiere at O'Keefe Centre and which was the show chosen to open the multi-million dollar theatre, returns to Toronto for a 2-week run commencing August 3. Glowing with melody, glittering with wit and fabulously beautiful, CAMELOT captures all the romance and pageantry of King Arthur's court, and was acclaimed as "the most lavish and beautiful musical ever produced anywhere."

Mr. Lerner and Mr. Loewe, creators of MY FAIR LADY as well as BRIGADOON, PAINT YOUR WAGON and the movie GIGI, base CAMELOT on T. H. White's beautiful novel, "The Once and Future King." Mr. Lerner's book weaves together two themes: Arthur's dream of a peaceable world where might serves right, and the ill-fated romance between Queen Guenevere and the young Lancelot. The lyrics which illuminate these themes convey all the romance, gaiety and the majesty of CAMELOT. Frederick Loewe's score is elegantly melodious, full of colorful rhythms and tender ballads. Avoiding the consciously archaic, Mr. Loewe has filled CAMELOT with graceful songs that help to establish its magical and stirring atmosphere.

The special touring company of CAMELOT has had all the same care that went into the original production. The scenic design is by Oliver Smith, the lighting by Feder, the choreography by Hanya Holm. Opulent new costumes have been designed by Stanley Simmons.

The director for this Henry Guettel-Arthur Cantor production is Lawrence Kasha. Jeannie Carson stars as Queen Guenevere, with Biff McGuire co-starring as King Arthur. Melville Cooper will also star as the bumbling King Pellinore and Lancelot will be played by Igors Gavon of Toronto who recently left the Broadway cast of HELLO DOLLY! to take this role.

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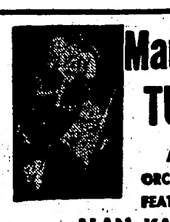

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THE BASIS OF THE ISRAELI CLAIM

By DR. WALTER CLAY LOWDERMILK

Originator explains Jordan River Diversion Plan

The following analysis of the Jordan River ters issue is published by The Canadian vish News in two installments. The first ap- ared in last week's issue. This is the second. h installments represent a slightly abbrevi- d version of a lecture delivered by its au- r earlier this year to a Toronto group.

ou may recall that from to 1955, Eric Johnson appointed by President nhower to negotiate Arab States and Israel mprehensive Jordan Ri- Development Plan that ld have provided irriga- for some 225,000 acres, ncipally on the east side he river in the Kingdom ordan. This was a lesser gram I outlined 20 years and which was engineer- by James B. Hayes at a A. on the Jordan.

he United States offered pay a large part of the 0,000 needed to finance limited Johnson Pro- After two years of dis- sion, experts of Israel, anon, Jordan and Syria ed upon every technical ail; allocation of water 60 percent to the Arabs 40 percent to Israel — a which allowed Israel residual waters after countries across the lan claimed all they ded. It was agreed that nation could use their e wherever needed. No tion was made of con- ng to the Jordan Valley.

AELI PLANS AND ARAB SPITE

srael accepted this plan, in 1955 the Arab League ected it for political rea- s. They refused to coope- e "because it would be- it Israel as well as the Arab countries". (Quote from the Johnson report). Meanwhile, each year sees a billion cubic meters of precious waters run down the ancient river course to waste and evaporate in the Dead Sea.

Now, Israel is about ready to take her 40 percent of Jordan waters. The Arabs retaliate by saying they will remove all waters belonging to the Jordan River system from the Banyas and Hesbani springs and the Yarmuk River, and not permit any of those waters to flow into Israel.

Damascus recently announced that the cost of this project, solely to punish Israel, will be about $200,000,000. For this vast sum, so badly needed to lift the economic level of their people, the Arab States would gain no real benefit for they have, especially Syria and Lebanon, a great excess of waters as previously explained.

So one can see that all this political commotion is not that Israel is depriving the Arabs of water needed for their development, but rather its another harassment to obstruct progress and growth with Israel.

This is a sad state of affairs, in a world of exploding population where cooperation is the only hope for the future.

When I was in the United Nations for a year, working on an overall water policy for the United Nations, I recommended that the world's river basins, shared by two or more countries, should be thoroughly engineered by competent engineers for full development to benefit all nations bordering the river. Then, when conflicts arise over water, as they will more and more as the scramble for food and water increases with exploding population and their enlarging demands in a modern civilization, solutions can be based on sound engineering, instead of political manoeuvres.

KING HUSSEIN'S TWO COMPLAINTS

King Hussein has indicated two complaints. One, that Jordan waters will be diverted outside the Jordan River basin to the Negev and along the coastal plain. In this case there is no international laws that would apply for there is no over-all authority that has the power to legislate this matter. But in the agreement reached by all experts with Eric Johnson, the 40 percent for Israel and the 60 percent for Arab States permitted each one to use their share as and where they wished.

The second complaint was that if Israel took 40 percent of the water, the lower Jordan would become saltier, and injure irrigation crops. But the Kingdom of Jordan will be the chief cause of increased salinity. For they propose to take out all the fresh waters of the Jordan and irrigate the entire eastern slope of the excellent lands there. Saline return flow of irrigation waters will drain into the river bed and the Jordan River will become probably too salty for irrigation of the few farms down river, which could be moved to the new land irrigated development. But this cannot all be blamed on Israel.

BUILDING IN A GLASS HOUSE

I cannot end this discussion without some comments on the State of Israel. For 16 years, she has been building her new State in a glass house. The world has been looking on and those who have had eyes willing to look in, have liked what they have seen. Israel has made of herself a pilot for progress and increased food production by making ful use, with conservation, of her soils and waters to supply her own needs and bring the highest standard of living to her people of any country in the Middle East. This is a miracle to do in a land that had become a man-made desert.

Many emerging Afro-Asian countries have recognized in Israel an example which they can see and copy. They are sending their officials to see for themselves what Israel has done in a few years. Thousands of their youth go to study these achievements in Israel. So Israel has been forced to set up an extensive "Point Four" program of her own to meet the demands of these new nations for experts from Israel, to come to their countries and help them do the same kind of development.

Response to these requests of Afro-Asian countries is considered well worth-while in winning friends for Israel in the United Nations and it has become government policy.

SOLUTION TO PROBLEM

During these past years, Israel, in her own interests, it is true, has worked out, on the anvils of adversity, solutions to problems that much of the world must face up to, sooner or later, if they are to maintain and improve standards of living for their exploding populations.

Israel is the show case of how this can be done in a democratic society, without dictatorships. Israel has accomplished this with a minimum of cost, but with great courage, vision, hard work and application of modern methods of science and technology and with a minimum of financial help.

A PRICELESS ASSET

Israel, as you know, is not blessed with abundant resources in its small area of less than 8000 square miles. But Israel is especially blessed with the greatest asset that any nation can have. It is the individual initiative of its people. They have a mind to work together and do what is necessary to rebuild a new state on the foundations of the past.

It is inspiring to behold the way the dynamic energy this little country generates is radiating out in leadership among emerging nations. Israel is our only real friend in the Middle East. She is the show of the Free World, and is a fountain-head of democracy, social justice, progress and techonology. She must be upheld.

FINAL CALL

Canadian Technion Society 21-day Dedication Tour-Israel and Europe-October 1964

This is NOT an "ordinary" tour of Israel. You will represent Canadian Jewry at the dedication of the new "Canadian Building on Natural Resources" October 1 on the Technion campus . . . you will meet leading government officials . . . educators - you will see Israel as few people see it. Call 789-2501 Now.

Leave Toronto September 29. The Canadian Technion contingent leaves Toronto International Airport on Tuesday, September 29. More than 65 people have registered since the first announcement of the "Technion Tour," which coincides with the dedication on October 1 of the new Canadian Building of Natural Resources. This magnificent building on the Technion's campus will play a major role in the further rapid development of Israel and its Middle East and African neighbours. The building is Canadian Jewry's contribution to the Technion, helping it to achieve its credo of "Harness the sun . . . sweeten the sea . . . make the deserts bloom." You will be part of this memorable and historic event — representing Canada. The Government of Israel is declaring Canada Week starting October 1 — further evidence of the "Red Carpet" treatment "Technion Tour" members can expect.

Group Tour Price. Enrollment in this tour is limited. There is only time left for a few more applications. All reservations in Israel for tour members must be made well in advance by the Canadian Technion Society. Cost is approximately $1,000 (U.S. funds) of which $300 per person is payable in Israel Bonds. You get all the advantages of a low group air fare, plus stop over privileges in Europe. Price also includes transfers to and from airports and hotels; deluxe hotel accommodation; sightseeing tours in Israel and Europe; all meals in Israel, service charges and gratuities.

Exciting 21-days in Israel - Europe. For tour members who wish to plan their own itinerary during their stay in Israel and/or Europe, special arrangements can be made. As a tour member, you will see Israel as few people see it. You will meet leading Government officials, educators and cultural leaders. You will tour the Technion campus . . . go to the top of Mt. Carmel for a breathtaking view of the city and port of Haifa. You will tour Haifa's naval installations, ding with General Yaacov Dori, President of the Technion who has invited to this private dinner in honor of the Canadian delegation, the Canadian Ambassador, Israeli Government Officials, leading scientific personalities and former Premier David Ben-Gurion. Other highlights of your Israel tour include a full day tour to Lower Galilee with stop-offs to all the historical Biblical landmarks such as Nazareth and the new upper city, Capernaum, Tiberias, and an on-site visit to the Jordan River water-diversion scheme. The Technion Tour brochure will fill you in day by day on the exciting events that await you in Israel and Europe.

Here is a partial list of the friends and supporters of Technion who will be representing Canada at the dedication of the Canadian Building of Natural Resources on the Technion National Tour

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and others.

For complete brochure of itinerary and information on low cost group fare including "stop-over" arrangements in Europe call or write immediately to

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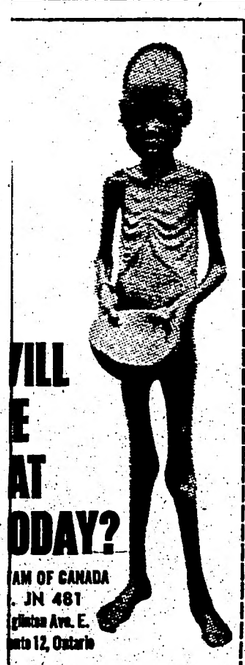

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SUKIYAKI SENSATION

3 tbsp. Planters Cooking and Salad Oil
1½ lbs. lean tender beefsteak, cut in paper-thin slivers
1 10-oz. package fresh spinach
½ lb. fresh mushrooms, thinly sliced
1 cup thinly sliced celery
½ cup (1 bunch) thinly sliced scallions
1 tbsp. sugar
½ cup soy sauce
2 tbsp. Worcestershire sauce
1 tbsp. cornstarch
1 tbsp. cold water
Hot cooked rice

Heat Planters Oil in a large skillet and sauté beef livers quickly until browned. Add spinach, mushrooms, celery, scallions, sugar, soy sauce, worcestershire sauce; sauté about 3 minutes, stirring constantly. Simmer about 5 minutes longer, stirring occasionally. Blend cornstarch and water; stir into liquid in skillet. Cook and stir until sauce boils and thickens. Serve with hot rice. Serves 6.

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NASSER'S DEFEAT

AFRICA AND ISRAEL

Without a doubt, in the case of the last African Summit Conference in Cairo, silence was more eloquent than words. The refrain from any resolution against Israel by the African nations' convention resulted in a tremendous, moral victory for the Jewish nation.

Egypt's President Nasser was determined to undermine Israel's position with the twenty-four new African nations which enjoy cordial relations with the Jewish state.

In a hysterical harangue, the Egyptian's stooge, Ahmed Ben Bella, president of Algeria, told the African nations that Israel is a vassal of neo-colonialism and should be fought by all on the African continent. He demanded they sever relations with the Jewish state.

President Bourguiba of Tunisia tried to emulate his Algerian neighbor. Bourguiba forgot that he himself once had told the Arabs that Nasser was a greater enemy than Zionism.

All this demagoguery, however, failed. For, in the last few years, the emergent African nations have discovered Israel — it's true friendship, its loyal cooperation, its interest in destroying the last vestiges of colonialism, its genuine solidarity with the Negro peoples of the dark continent.

Thus they refused, naturally, what Ben Bella suggested: to consider Israel an enemy — while they condemned South Africa and colonialist Portugal.

Nasser took the licking with good grace. For the first time in a major address, he did not attack Israel when he closed the Conference.

NO JEWISH PROBLEM

MIKOYAN AND THE JEWS

The new President of the Soviet Union, Anastas Mikoyan, an Armenian, is known as a man who considers that assimilation is a natural process, and is on record as opposing the re-establishment of Jewish cultural institutions in Russia on the ground that the Jews have already been satisfactorily integrated into the Soviet majority.

At a press conference at the U.N. some time ago, Mikoyan declared: "The Jewish problem does not exist in Russia today. The Jews are absolutely free." He denied the existence of anti-semitism in the Soviet Union.

"If there is no Jewish cultural life, it is the fault of the Jews themselves. It is not our affair if Russian Jews have integrated themselves into Russian life," he was reported as saying.

The attitude of Leonid Brezhnev, Mikoyan's predecessor, is not so well-known, for he refrained from airing his views on Jewish matters during his four-year term of office.

During the war, however, when he was Khrushchev's deputy as Political Commissar of the Soviet Forces on the Western Front, Brezhnev maintained close and friendly relations with Jewish partisan units in the Ukraine and Byelorussia.

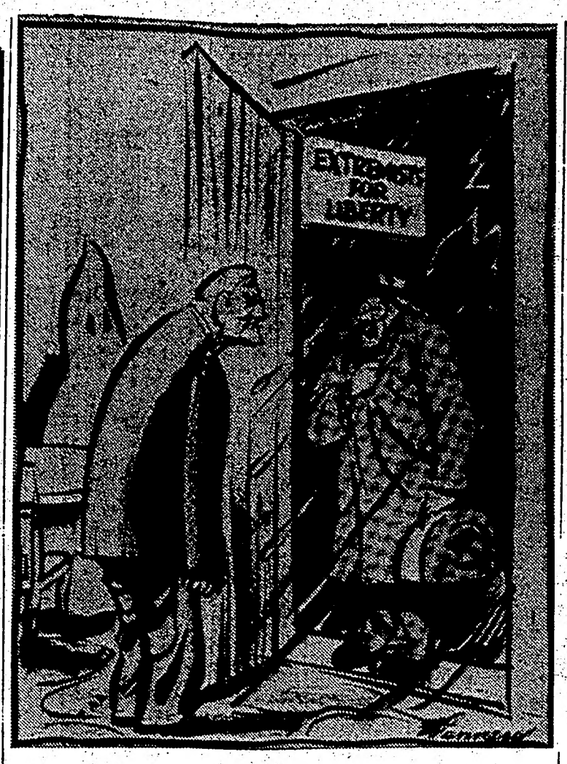
JEWS ACCUSED

CHERCHEZ L'ARABE

How durable the old bogey of sinister Zionist plots seems to be. In a big explosion which destroyed an eight-storey building in Buenos Aires recently, in which 10 people were killed, police said that the building was probably being used as a meeting place by a conspiratorial group, presumably Communists. But the tragedy was used as a pretext by the neo-Nazi Brigadier Hildalgo Oliva to convene a press conference at which he accused Daia (the central body of Argentine Jewry) and the Zionists of widespread rebel activities "in order to conquer Argentina and subdue the country to the voracious appetite of the Zionist international movement."

Brigadier Oliva claimed that the Zionists had at least three secret military camps in the neighbourhood of Mendoza City, and were receiving reinforcements from Dr. Fidel Castro of Cuba, via Chile, in preparation for executing a big guerilla plan to conquer the country. This was evident, he said, from the explosion at the Posada street building.

He also cabled President Ilia protesting at the government's passivity, equivalent to complicity, in face of the "Zionist criminals who are conspiring to overcome our fatherland by violence." There wouldn't possibly be an Arab behind it all, would there?



I understand you provide accommodations for radicals

SOVIET JEWRY

Two Jewish Books To Be Published

by SOLOMON RABINOVICH
Writer for "Novosti" Agency

The editorial office of the Soviet Jewish magazine "Sovietisch Heimland" has begun to publish books in Jewish, two of which will appear at the end of this year.

What are these books about?

I was told that one of them consists of short stories describing various aspects of life of the Jewish population in the Soviet Union. Some twenty Jewish prose writers, poets and journalists will be represented in this book.

The second will be an anthology of modern Jewish poetry. It will include the works of the best Jewish poets living in different parts of the Soviet country.

Both books will appear in large editions.

The third book, which will appear at the beginning of 1965, will contain the hitherto unpublished complete novel by Perets Markish, "Advance of Generations", sections of which were printed in the "Sovietisch Heimland" magazine.

* * *

At the Soviet Writer Publishing House (Moscow) I was shown the list of books to be published in 1965. Among others a number of books by Jewish writers will be published in Russian translation, such as stories by Abram Abchuk, describing life in an old Jewish mestechka; several stories by Ilya Gordon, whose heroes are peasants, partisans, front-line soldiers, people in different walks of life; a novel by Girsh Dobin, "Force of Life" dealing with the heroic struggle waged by the Soviet people against the Nazi invaders in a city temporarily occupied during the years of the second world war; collection of stories by Iosif Rabin, on present-day themes under the title "Sholom Aleichem Street", which also contains a story, "Grandfather, Son, and Grandchildren", and "Refugees" — chronicle of events of a small city of the olden days; books of poems by Iosif Kerler, Mendel Lifshitz, Haim Maltinsky and Zinovi Telesin.

LITHUANIA GETS YIDDISH THEATRE

LONDON (JCNS) — Lithuanian Jews are to have a Yiddish State Theatre on the lines of the one in Poland. It is to be formed from several amateur Jewish theatre groups which have been performing in Vilna and Kaunas for some years.

The Lithuanian Ministry of Culture has notified the Jewish theatrical group of about fifty members, led by Charles Jofee and two other former actors of the Yiddish State Theatre in Moscow, that it has been granted official recognition, according to reliable information from Vilna.

JEWISH MEDAL HALL OF FAME KEEPS PACE WITH PROGRESS

The "Terra Sancta" medal struck by the government of Israel to commemorate the historic pilgrimage of Pope Paul VI to the Holy Land in 1963, is now in the possession of the Jewish Museum of New York City, where it has been added to the famous Friedenberg Medal and Coin Collection.

News of this acquisition was released by Hans van Weeren-Griek, Acting Museum Director, who revealed that the papal medal was one of several recently acquired, in line with a new policy adopted by the Museum.

FULFIL ORIGINAL AIM

These plans for enlarging the Collection will enable the Museum to fulfill in spirit the original aim of its collector: the late Samuel Friedenberg had created his unique portrait-gallery-in medals with the intention of establishing a permanent, pictorial record of the Jewish contribution to mankind stretching from the days of antiquity to our own times.

It was announced that with the consent of the son of the donor Daniel M. Friedenberg, Honorary Curator of Coins, Medals, and Plaques, the Museum, although it would no longer commission additional portraits, would continue to acquire, through purchase or presentation, copies of all medals struck in honor of Jews or with associations for Jews.

RENOWNED AMONGST NUMISMATISTS

Containing highly prized items of rare antiquity and evidences of superb artistry, the Friedenberg Medal and Coin Collection is renowned amongst numismatists the world over. It is, however, its attraction as a "Jewish Hall of Fame" to which it owes it extraordinary measure of popularity amongst the general public and which continues to draw visitors of the Jewish Museum. This, was in fact, the primary motive of its creator, the late Samuel Friedenberg.

It was Friedenberg, successful industrialist and art connoisseur, who had conceived the idea of a portrait gallery, in medal form, of those outstanding Jews who had made a significant contribution to civilization and to culture. The inspiration for this undertaking came to Friedenberg in the strife-laden years of the thirties when the Nazi campaigns and calumnies against the Jewish people were gathering momentum. Friedenberg envisaged this gallery as a means of providing irrefutable evidence against the slanders of anti-Semitism — a means of enabling all peoples to see, as well as read, of the true accomplishments of the Jews.

JEWS OF DISTINCTION

Friedenberg devoted himself tirelessly to this project. Aided by scholars, he drew up lists of outstanding Jews who had won distinction in art, music, politics, government, philanthropy, in the sciences and in the humanities. And he commissioned a series of medalists of high repute from various countries to carry out these assignments — the artists included Ivan Sors, C. Paulo, J. Hovell, A. Eisenberg and Benno Elkan. Contemporary subjects were modelled from life; in the case of historical characters, old portraits and engravings were traced and translated into bronze.

Powerfully, indelibly incised in metal, in bronze, in gold and in silver, these portraits range from the peoples of history to men and women who are today playing major roles in contemporary life. There are some 700 medal portraits, a dramatic panorama that underscores with impact the magnitude of the contribution made by Jews in every walk of life.

Here are seen the features of the great medieval philosopher - theologian, Maimonides (Rabbi Moses ben Maimon) of the 12th century — of Jonas Salk, discoverer of the vaccine against poliomylitis, of Baruch Spinoza (1632-1677), known as the father of modern metaphysics, and Sigmund Freud, originator of psychoanalysis, of Judah P. Benjamin, patriot and Secretary of State of the Confederacy, and Benjamin Disraeli, Victoria's great Prime Minister, of Solomon Schechter, famous as the guiding genius of The Jewish Theological Seminary of America and as the discoverer of the Cairo Genizah, and Isaac Mayer Wise, founder of American Reform Judaism.

Henrich Heine and Harry Houdini appear in this roster. So do Sarah Bernhardt, actress, Emma Lazurus, poet, and Henrietta Szold, founder of Youth Aliya.

FROM ALL WALKS OF LIFE

Statesmen, scientists, and songwriters. Dedicated labor leaders, spiritual leaders and pedagogues. Artists, authors and astronomers. These medallion portraits representing almost every field of endeavour emphasize how prolific and widespread has been the Jewish contribution to the progress of humanity. The Friedenberg Collection is unique. In almost all cases, only a single medal was struck and the original plaster cast destroyed.

Having assembled this collection, Friedenberg presented this to the Jewish Museum unconditionally, where it could serve as a source of inspiration for all men, both Jews and non-Jews.

MUSICOLOGY INAUGURATED

The world-famous musician received a resounding ovation from the audience attending the dedication ceremonies. He was presented with a scroll in recognition of his work on behalf of music in Israel.

SERMON FOR THE WEEK

TIME OF EXPECTANCY

With the commencement of the month of Elul thoughts inevitably turn to the solemn days of the calendar. The daily sounding of the Shofar is a reminder that the Day of Judgment is fast approaching. The familiar, moving tunes of the Yamim Noraim now introduced into the Sabbat liturgy serve as an added stimulus to our emotional awakening.

Elul is indeed a unique month. Not one date within it is noteworthy: it is regarded as a totally preparatory month to the events which follow in its wake. It serves to divide an old year from a new, and therefore stirs within the minds of those who are conscious of time's passing the need for personal reflection. It was the act of religious genius to provide such ample scope for meditative self-examination. One cannot enter into the spirit of the Yamin Noraim by sudden transition; everyone requires a period of self-preparation. One does not enter into any court of justice unprepared — the counsel for defence needs time to study his brief.

To appreciate the full impact of the Yom HaDin and the measure of personal involvement demands the employment of every medium that man can devise to create the requisite attunement of heart and mind. Hence the appeal to the ear of Shofar and the penitential tune; for the ear serves to register the call which comes to the potential suppliant before the throne of mercy. Hearing is synonymous with obedience; it implies response. One dare not permit such a call to fall on deaf ears, for time is so short and the opportunities for purest self-expression so limited.

Elul is also the month which stimulates the desire for reconciliation. The well known exposition of the meaning of the month's name adds piquance to this superb sentiment. The letters which spell Elul are the initial letters of the verse in Canticles — Ani Ledodi Vedodi Li, "I am my beloved's and my beloved is mine."

The estranged child of God seeks to return to the love and protection of the forgiving father, but the child cannot expect the father to give everything and receive nothing in return. There must be a measure of mutuality in the relationship. If the child genuinely expresses distress and penitence there is hope for a complete reconciliation, but obduracy does not contribute to reunion. Those who feel that they are God's beloved children must display their own love in order to obtain forgiveness from the aggrieved and much provoked father.

A spirit of expectancy is also generated. Through the month Psalm 27 is read each morning and evening. The affirmation that "the Lord is my light and my salvation" has a spiritual connotation far moved from the original intent of the composer who was so concerned with physical perils. In its topical application the salvation is born of the realization that despair makes way for confidence in "the goodness of the Lord in the land of the living."

The recital of the Psalm reflects the hopefulness which comes from true faith. "Wait for the Lord; be strong and let thine heart take courage; yea, wait for the Lord." In this last verse of the Psalm can be heard the echoing voice of encouragement accompanying the departure of an old year and hailing the beginning of a new.

NOT WHAT HE IS BUT WHAT HE STANDS FOR

by RICHARD JAFFE

Goldwater And Antisemitism

When Senator Barry Goldwater began seriously to be considered as the presidential nominee of the Republican Party, Harry Golden quipped that he always knew that if a Jew were ever to be President of the United States it would turn out that he was an Episcopalian.

There are differences of opinion as to whether or not that is funny, but there are no differences as to whether Mr. Goldwater is a Jew. He is not, either by Jewish law or custom (his mother was a Christian), or by upbringing (he was raised a Christian and the only house of worship he has known has been Christian), or by his own preference.

More, his candidacy and his own antediluvian political ideology have attracted to him America's Extreme Right, among them the racists and hate-mongers who include, of course, the organised antisemites. It must be said, however, that the antisemites' support is reluctant — not because they disagree with Mr. Goldwater's politics but because he is a half-Jew. In their Hitlerian lexicon this makes him a Jew, but since he is acceptable in other respects they support him. After all, Hitler also had his "Aryans by decree".

One must hasten to add that there is nothing in Mr. Goldwater's record, public or private, to generate a whisper that he himself is an antisemite. He has, in fact, repudiated this lunatic wing of the Radical Right openly and unequivocally on a number of occasions.

He has also gone out of his way to refer to his Jewish ancestry, sometimes jacularly. This has been interpreted to mean that he is wooing Jewish votes, but since Mr. Goldwater is a politician, and politicians as a rule are pragmatists, he knows that Jewish ancestry, or indeed Jewish practice, are not enough to capture Jewish votes.

The criteria of Jewish voters in the U.S.A. have been not whether the candidate is a Jew, but what he stands for and what his record has been. This must include a positive attitude towards Israel, a "sine qua non" for which American Jews, except for the tiny, ineffectual American Council for Judaism, are not self-conscious or apologetic.

It must also include a liberal attitude towards the domestic and foreign problems of the day. At home this means defence of the social security system, which Mr. Goldwater has attacked, and for medical care for the aged, which he has opposed. It also means support for full civil rights for all Americans. Jews wholeheartedly backed the Civil Rights Bill just enacted after considerable travail, but Senator Goldwater voted against it. The Jewish attitude encompasses a host of domestic questions to which, in Jewish minds, Mr. Goldwater has negative answers.

On the international scene, American Jews see in the United Nations the only glimmer of hope for world peace. The world organisation has been under attack by Mr. Goldwater. Jews have been in the vanguard of the fight for nuclear sanity. Mr. Goldwater has shown a typical television Westerner's itchy trigger finger.

There are Jewish Republicans, of course. Some, like the late Rabbi Abba Hillel Silver, have been prominent Jews. But, by and large, Jews have voted for Democrats since the New Deal which, under Franklin Delano Roosevelt, lifted America from the depths of a searing depression and restored the people's dignity. Jews, essentially an urban mercantile and professional people, were among the hardest hit by the crash, and they have no desire to return to the laissez faire days of which Mr. Goldwater dreams.

New York City, which has the largest Jewish community in the world, is an excellent example of how Jews "vote the issue" and not the man or his religion. In the last mayoral election they helped to return Mr. Robert F. Wagner, a Democrat, to City Hall. His Republican opponent was a Jew. The same trend has also been evident in gubernatorial elections in which Jewish votes went to the liberal non-Jewish candidate and not to the Jew.

Mr. Goldwater is the product of a typically American phenomenon: the Jewish pioneers who not only helped to open the West but played a prominent role in it. These were mostly German Jews, refugees from the abortive revolts of 1848 who came to America to seek new opportunities.

They were "suttlers" — suppliers of the Army which then did not have an adequate Quartermaster Corps; they set up trading posts in Indian territories, and peddled goods to the covered wagons threading their way across 3,000 miles of trackless continent.

When villages sprang up, some pedlars settled there and opened shops. From these, great department stores have sprung, among them the Goldwater store in Phoenix, Arizona, established by the presidential candidate's grandfather, then called Goldwasser.

The fate of many of these pioneers was assimilation and disappearance as Jews. Intermarriage became the norm, sometimes with Indian squaws; there are vestiges of Jewish names in some Indian reservations in the South-West.

Mr. Goldwater might have gone through life without even thinking of the Jewishness of his grandfather or father if he had not been catapulted on to the national scene as a presidential candidate. But this ancestry will make no difference so far as the "Jewish vote" is concerned. He will get more votes than the polls now show, but few will be from Jews. The Jewish vote will go to Mr. Lyndon Baines Johnson.

HITLER'S TELEPHONE PAD FOR YAD VASHEM

JERUSALEM (JCNS). — Hitler's telephone pad, which was discovered in March, 1946, at his Berghof bunker, has been presented to the Yad Vashem archives by a Tel Aviv Surgeon, Moshe Feigenberg.

The pad contains the telephone numbers of Hitler's closest associates, including some Nazis hitherto unknown to the authorities.

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A BIOGRAPHY

ERI JABOTINSKY

By FRANCIS OFNER

A middle aged man, with silvery temples and a white moustache, stood with quiet dignity behind the casket bearing the late Vladimir Zeev Jabotinsky as hundreds of thousands of Americans and Israelis in New York and in Israel paid homage to the great Zionist leader last week.

The man was Professor Eri Jabotinsky, the 54-year-old son of the founder of the Jewish Legion of the First World War, who himself is a colourful and outstanding person in his own right. Eri Jabotinsky flew to the reburial from Addis Ababa, Ethiopia, where on loan from the Haifa Technion, he is Dean of the Faculty of Science at the Haile Selassie I University.

Professor Jabotinsky belongs to the rare species of the ever original charming intellectual whose interest has been evenly divided between politics and science, or, more specifically, theoretical mathematics. His nonconformist nature and reluctance to engage in the hard give-and-takes of party politics make him an attractive stimulant in public life but no party man in the narrow sense of the word.

That is why he quarrelled with Herut, the party which considers itself the spiritual offspring of the late Zeev Jabotinsky. After serving as a Herut deputy in the first Knesset, he left party political life in 1951, and has been busy in mathematics ever since.

Eri Jabotinsky's life reflects to some extent the ups and down of a whole generation of Israelis. Born in Odessa in 1910, he left Russia with his mother for Britain just a few weeks before the 1917 Bolshevik Revolution. Some weeks later, they gathered at Plymouth to bid farewell to Zeev Jabotinsky when he embarked with the Jewish Legion to join General Allenby's Middle East army. The family met again in 1919 in liberated Palestine, but had to emigrate to Western Europe once more after the expulsion of Zeev Jabotinsky by the British.

Eri returned to Palestine in 1935, after graduation as an electrical engineer from L'Ecole Centrale of Paris. Following a year's service at the Jordan River power station at Naharayim, the Arab riots started and Eri was caught in the whirlwind of politics for the next 15 years — first as the head of Betar (the revisionist youth movement) in Palestine and later as one of the principal organizers of the first phase of illegal immigration from Europe.

This soon made young Jabotinsky a virtual "habitue" of the country's goals — including the Acco prison where his father had been detained 17 years before him. During the Second World War, he tried to organize in Turkey, with the backing of the U.S. Government's War Refugee Board, another refugee ship from Europe, but was arrested and expelled by the Turks at the request of the British.

After short detentions in Aleppo and Beirut, he was finally brought to the Jerusalem prison on the eve of Purim, 1945. This was, he says now, "like coming home". He knew the chief warden and many police officers from previous detentions, while most of the inmates had been personal friends.

The proclamation of Israel's independence in May 1948, found him in the United States, again organizing illegal immigration. He hurried to Israel, joined the newly established army and served as a private in an engineering housing unit — until his election to the first Knesset in the beginning of 1949.

Jabotinsky joined the Haifa Technion as a lecturer in mathematics in 1952, and after a while became associate professor, a position he holds at present. Last year he accepted an invitation by the Israeli Ministry for Foreign Affairs to serve a two-year term in Ethiopia as the Dean of the Science Faculty in Addis Ababa. His department there has 20 teachers from ten countries, and 142 Ethiopian students. The latter he describes as "potentially equal to any students in the world."

Politically, Eri Jabotinsky is close to Herut. But he disagrees with the party on the religious issue, where, he believes, stronger opposition should be shown to "theocratic influences" and more steps should be taken to make Israel a completely secular State. He would also welcome what he describes as a more constructive programme by Herut both in internal and foreign affairs.

Regarding his father's reburial, Professor Jabotinsky stated that "the response, both qualitatively and quantitatively, surpassed by far" his greatest expectations. "Not only has a historic wrong been righted", he said, "but this has opened the way for a fundamental re-evaluation of the factors which brought the State into being — a re-evaluation which has already been started by the Knesset Speaker, Mr. Kadish Luz, in his Knesset speech eulogizing my father last week".

SOVIET ENVOY TO LIVE WITH ARABS

TEL AVIV (JCNS) — An attachè at the Soviet Embassy here is about to acquire a house in Nazareth, which is mainly populated by Arabs, to make his home there, according to a report in the newspaper, 'Haaretz'.

A spokesman of the Israeli Foreign Ministry was unable to confirm the report, but he told the JCNS correspondent that the Ministry would not object because Israel imposed no restrictions on the movements or choice of domicile of foreign diplomats.

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ERETZ YISROL

By RUTHIE

It was about seven in the evening when we finally landed in Israel. Land of our Forefathers!

But who had time to become sentimental in all the skirmish? After having been hemmed in for so many hours, you couldn't blame people for rushing towards the exit. And we weren't different.

* * *

Was there a crowd outside! It seemed as though the whole country was waiting for somebody. All around voices were babbling. But do you think we heard even once, Shalom? Nah, Everybody was waving and shouting, Hi ya, in good thick Israeli accent. From someplace a radio was blaring a recording of The Beatles. Again, land of Abraham, Isaac and Jacob! Times surely have changed.

* * *

At Customs you got a whiff of what to expect. The *tooml* (noise)!

One man — *payot* (sideburns), velour hat, long coat and all — was greeted by an overwhelming welcome. His modestly attired wife and brood (I swear, it looked like twenty kids) fell over him, crying.

Nearby was a delegation from an African state.

Already you could detect the typical American tourist — men in Bermudas.

But I didn't enjoy the scenery for long. Ned kept nudging me,

"Let's concentrate on the luggage."

He was right, naturally. Bags came sliding down, one on top of the other. And each one looked like the next. Eventually we got ours, all ten pieces.

* * *

Since we were met by some people in the know-how, going through Customs wasn't difficult. Before long we were in a car, being whisked to our first destination, a swank hotel in Herslia at the shore of the Mediterranean.

Riding along, for the first time I felt able to grasp the significance — that I actually was in Israel.

Ned was trying to explain the changes he notes with each visit (by all the business trips he takes, he's practically a native). But all I could think of was, "Gosh, it's only seven-thirty, and already so dark."

I don't know what I expected to find — maybe Daylight Savings Time too.

* * *

Along the way we saw signs reading, Jantzen, Helene Curtis, Elizabeth Arden —all in Hebrew. (This was one time I appreciated Mama's insistence I learn the *alef, bet*—a,b's. Papa didn't care, so long as there was peace in the house).

One sign which intrigued me was, Paz. After seeing several, I asked, "Do they have pizza in Israel too?"

This brought howls. For the first time I felt like an immigrant in a strange country. Believe me, never again will I make fun of anybody's English.

Finally I was told that Paz was a brand of oil at a gasoline station, just like Texaco.

For once my children were smarter than I. Ann and Heather sat silently, drinking it all in. They didn't utter a syllable, so they didn't put their foot into their mouths.

* * *

After a half-hour's ride, we came to the most posh hotel you ever laid eyes on. Ah! Right away I knew that was living.

(You'd be surprised how easy it is for a woman to become accustomed to things she wished she got used to long ago).

We were helped from the car by a pleasant doorman who greeted us with, *Shalom.*

At last! It took me five thousand miles and just as much money (if not more) to hear the Hebrew greeting — Peace be with you — by an Israeli.

Later on I discovered he wasn't an Israeli, but a non-Jew of perhaps Greek origin. You also learn that any hotel employee can serve you in French, English, Yiddish, or what have you — in some places.

* * *

But this hotel was elegant. And what a suite we got! My eyes popped. We always had the best; but this topped all.

Girls, picture a huge foyer which leads into a tremendous living room. Beautiful furniture (sofas are convertible), mosaic tables, original oil paintings on the walls, spacious cupboards, wall to wall carpeting,decor in soft pastels. The bedroom was a dream —the works. What's more, it was all air-conditioned.

A door in the living room opened onto a private terrace, thence to a private lawn which led to a flowered embankment over which lapped occasionally waves of the sea.

* * *

Right then and there I said I wouldn't budge. If this is the pioneer way of living, I told Ned, let's become *halutzim.*

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TEAM OF EXPERTS MEETS

Begin desalting project

TEL AVIV (JCNS) — Levi Eshkol, the Israeli Prime Minister, has addressed the first meeting in Jerusalem of the joint U.S.-Israeli team of experts working on the water desalination project.

He told them that, by the early seventies, the only way Israel could obtain the additional fresh water she would need would be by converting sea water.

Israel, he revealed, had already set up "a high-level permanent commission" for desalting sea water some five years ago. As a result, three plants were initiated — one based on evaporation at Elath; the second on flash evaporation, also at Elath; and the third on electrodialysis.

"All these plants, however, are no more than demonstration plants", Mr. Eshkol said. "What we now require is large-scale, highly efficient plants. This is of vital necessity to us if we are to support the country's economic growth in the next decade."

He added: "We fully realise that before we can meet this objective, a great deal of development and engineering work will be required."

Welcoming the joint technical team's first steps, the Premier said he was waiting "with anticipation to receive your conclusions and recommendations in a few weeks' time." He then praised President Johnson for "vigorously pursuing his great imaginative idea of international co-operation in this vital field."

Brotherhood prize

NEW YORK (JCNS). — A book by the Rev. Dr. Bernhard E. Olson, a prominent Protestant author, has received one of the two 1964 National Mass Media Brotherhood Book Awards of the National Council of Christians and Jews. The book, entitled "Faith and Prejudice", was published by Yale University Press in 1963.

It took Dr. Olson seven years to write his book, during which time he examined more than 120,000 church school lessons, seeking implied or explicit prejudice of a religious, racial or ethnic nature. The work was suggested by the American Jewish Committee, which has encouraged similar Catholic and Jewish self-studies.

The study by Dr. Olson revealed that there is definite prejudice in church school teachings. Negative attitudes towards Jews were found to be largely centred around certain critical themes, such as the Crucifixion, and Jesus's relations with the Pharisees.

Dedicate dental school

A new building, to house the School of Dentistry at Israel's Hebrew University, will be formally dedicated at the medical centre at Ein Kerem near Jerusalem on August 11th. The $2 million Dental School Building, the only major centre for dental training in the Middle East, will be formally presented to the University by the Alpha Omega Fraternity of Canada and the United States, the organization responsible for the initiation of the School and the construction of the new building.

Dr. John A. Sherman of Toronto, who for the past fourteen years has spearheaded the Alpha Omega's fundraising campaign in Canada, will be honoured at the dedication. In addition to Dr. and Mrs. Sherman, other Canadians attending the ceremonies include: *Dr. and Mrs. Harold E. Leslie and Dr. Mark Zimmerman of Toronto,* Dr. and Mrs. Herbert Caplan, Dr. and Mrs. J. Boness and Dr. Robert H. Cohen of Montreal, Dr. and Mrs. I. Wolch and Dr. I. R. Battel of Winnipeg.

The President of Israel, Zalman Shazar, heads the list of Israel government dignitaries who will participate actively in the dedication.

The new Hebrew University-Hadassah School of Dentistry will include a Research and Postgraduate Centre. With the opening of this new building, the School of Dentistry, the only one in Israel, will be transformed, almost overnight, from a college with makeshift quarters and inadequate facilities, to one of the most modern in the world.

Vatican council

(From page 1)

desire is its surest and earliest passage.

"By and large, however, it has not been rabbis or scholars but civic organizations and individuals that have been actively concerned with this entire matter — i.e., not those primarily concerned with the truths and laws of Judaism but those who think in terms of the social, political, and physical welfare of Jewry, who are concerned with the sociological rather than the theological aspirations of Jews. They are often uninformed and even unconcerned with the faith of Israel, and to them the relationship between Jews and Christians as religious people is of the same order of significance as the anti-Jewish discrimination practiced by a golf agreement in a wealthy Detroit suburb."

TORONTO OBITUARIES

BRICKMAN, Charles. On August 2, late of 54 Bowie Ave.,
BRONSTONE, Bessie. On July 28, late of 2601 Bathurst St.,
CLIGMAN, Reba. On July 29, late of 40 Shallmar Blvd.,
DALE, Regina. On August 28, late of 2 Goodwill Ave.,
FREEDMAN, Goldie. On July 30, late of 151 Grange Ave.,
ISMAN, Sarah. On July 28, late of 1650 Bathurst St.,
MALINSKY, Annie. On July 29, late of the Jewish Home for the Aged,
MARCUS, Annie. On July 30, late of the Jewish Home for the Aged,
SHATZ, Gertrude. On July 27, late of 81 Borden St.,
SLABOTKIN, Harry. On July 30, late of 1321 St. Clair Ave. W.,
WAESE, Rose. On August 2, late of 595 Brookdale Ave.,
WETSTEIN, Louis. On July 31, late of 312 Brunswick Ave.,
Services arranged by Park Memorial Chapel, 508 Spadina Ave.
BENYOVITS, Helen. On August 3, late of 336 Palmerston Blvd.,
STEINBERG, Clara. On July 29, late of 2700 Bathurst St.,
STRUL, Leib. On July 29, late of 129 Arlington Ave.
Services arranged by College Memorial Chapel, 331 College St.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.

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UNVEILING
Ginsberg, Baby Robert Charles
A monument to the memory of Robert Charles Ginsberg, beloved son of Mr. and Mrs. Murray Ginsberg will be unveiled on Sunday, August 9th at 2:00 p.m. at Bathurst Memorial Gardens (Beth Tzedec).

The Congregation Anshai Stashow
takes great pleasure in announcing that the ceremony of
TURNING THE SOD
for its NEW SYNAGOGUE
on Sultana and Bathurst Sts., with G"D willing take place Sunday August 9th, 11 A.M. with the participation of prominent spiritual and communal leaders. All members and friends are cordially invited to attend.
A. BAKER SPIEGEL, President
M. HAUER, Vice-President
A. FREEDMAN, Secretary

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